



## မင်္ကြန်င်္ခီ **ငာಜ**်ဆုံသော THE ANDHRA PRADESH GAZETTE PUBLISHED BY AUTHORITY

PART I EXTRAORDINARY

No.334 AMARAVATI, MONDAY, FEBRUARY 21, 2022

G.1237

## **NOTIFICATIONS BY GOVERNMENT**

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## **GOVERNMENT OF ANDHRA PRADESH ABSTRACT**

AHDD&F Department - Establishment of Andhra Pradesh Fisheries University in West Godavari District, Andhra Pradesh - APFU Act, 2020 (Act No.39 of 2020) - Commencement of Academic & Administrative activities and Operationalization of APFU - Sanction of (22)Temporary Posts - Accorded -Orders -Issued.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Rt.No.307

Dated: 17.11.2021. Read :-

From the Commissioner of Fisheries, AP Vijayawada, Lr. No.APFU /

1008 / 2021, Dated: 28.04.2021 & 06.05.2021.

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## ORDER:-

The Commissioner of Fisheries, A.P Vijayawada, in the reference read above, among other things has requested the Government to consider to sanction the minimum skeletal (30) temporary posts as proposed in the proposal for a duration of one year or till the regular posts sanctioned whichever is earlier for the immediate establishment and smooth functioning of the University at the earliest through deputation, consultancy, contractual or outsourcing basis with separate budgetary provision of Rs.243.84 Lakhs.

After careful examination of the matter, Government hereby sanction the following (22) temporary posts for a period of one year or till the regular posts sanctioned whichever is earlier for the immediate establishment and smooth functioning of the Andhra Pradesh Fisheries University in West Godavari District and to fill the temporary posts through deputation, contractual or outsourcing basis.

| S.No. | Name of the Post                   |   | Mode of<br>Recruitment   | Scale of Pay                   |
|-------|------------------------------------|---|--|--------------------------------|
| 1     | Special Officer                    | · | Special Chief<br>Secretary to<br>Government,<br>AHDD&F Dept.,<br>will be ex-officio<br>Special Officer |                                |
| 2     | Officer-on-Special<br>Duty         | 1 |  | 144200-218200<br>UGC: RPS-2016 |
| 3     | Dean of Fishery<br>Science (SVVU*) | 1 | On deputation  |                                |
| 4     | Controller of<br>Examinations      | 1 | basis  |                                |
| 5     | Technical Officer                  | 1 |  |                                |
| 6     | Comptroller                        | 1 |  | 66330-108330                   |

| 7           | Assistant Registrar  | 1     |                      | 37100 - 91450 |
|-------------|--|-------|----------------------|---------------|
| 8           | Assistant Comptroller  | 1     | 1                    | 37100 - 91450 |
| 9           | Superintendent   | 2     | ]                    | 28940-78910   |
| 10          | Senior Assistant   | 2     |                      | 22460-66330   |
| 11          | Senior Consultant  | 1     | Consultancy          | 75000         |
| 13          | Technical Assistants<br>(Contracutal Teaching<br>Assistants) | 11020 | Contractual          | 45000         |
| 14          | Junior Assistant /<br>Data Entry Operator                    | 4     | On outsourcing basis | 15000         |
| 15          | Driver   | 1     |                      | 15000         |
| 16          | Office Subordinate   | 2     |                      | 12000         |
| 17          | Sweeper  | 1     |                      | 12000         |
| Grand Total |  | 22    |                      |               |

- The Commissioner of Fisheries, A.P. Vijayawada, shall take necessary action in the matter accordingly.
- This order issues with the concurrence of Finance Department vide their U.O.No .1476346 / HR-II/FIN01-HR0MISC/143/2021 Dt: 14.09.2021.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. POONAM MALAKONDAIAH SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To

The Commissioner of Fisheries, A.P., Vijayawada.

The OSD to APFU, A.P Vijayawada.

Copy to:

P.S to Hon'ble Minister (AHDD&F).

P.S to Special Chief Secretary to Government (AHDD&F) Dept.,

The Finance Department.

SF/SC.

// FORWARDED :: BY :: ORDER //

K. Shear SECTION OFFICER.